

and he seide to hem a liknesse / so  
ze ye fige tre & alle trees / whane  
pei bryngen forth uok of hem self  
fruyt. ze witen pat somer is nyz /  
so ze whne ze seen pes rignis to be  
don: wite ze pat pe kyngdom of god  
is nyz / treuly / I seie to you. / y<sup>e</sup> /  
generacion schal not passe / til  
alle rignis be don / heuene & erpe  
schule passe. but my word is schule  
not passe / but take ze heede to you  
self: lest peramentur / your her-  
tis be grend wip gloteny & dri-  
kenesse. & bilynesses of pis lyf. &  
vilke day come sudeyn on you /  
for as a snare it schal come on al  
le me pat sitten on pe face of al-  
erpe / verfore wake ze pryncipe  
in ech tyme: pat ze be had wory-  
to fle alle pes rignis pat ben to co-  
me & to stonde bifoze mannis lone /  
& in dayes he was techige in pe  
temple / but in nyztis he zede out  
& dwellede in pe moit pat is clepid  
of oluete / & al pe peple roos eer-  
ly to come to hi / i<sup>n</sup> pe temple & to heere  
Ad pe halp **Chap. C. xiiij.**  
Day of perf loones pat is  
leid pass neyete: & pe pi-  
ces of prestis & pe scribis souzten  
hon / pei schulden sle ihu / but pei  
dredde pe peple / and sathanas  
entride into iudas: pat was cle-  
pid scarioth / con son of pe riuel  
ne / and he wente & spak wip pe  
pnces of prestis & wip pe mai-  
tratis: how he schulde bitraye  
hi to hem / and pei ioyeden & ma-  
den couenant: to zyne hym mo-  
ney / & he bilyzde / and he souzte  
oportunyte: to bitraye hi wip  
outen peple / but pe dayes of perf  
loones camen. in whiche it was

uode y<sup>e</sup> sacrifice of pass we-  
slayn / and he sente petre & iohn  
& seide / go ze & make ze redy to  
vs pe pass: y<sup>e</sup> / we etc / & pei se-  
den / wher wolt you y<sup>e</sup> / we make  
redy / and he seide to he / so whne  
ze schulen entre into pe cite: a  
man berynge a vessel of water.  
schal mete you / snare ze hi into pe  
hous. into whiche he entrey: & ze  
schulen seye to pe hostebonde man  
of pe hous / ye manfur seye to ye  
wher is a chaubre: wher / I schal ce-  
pe pass wip my discipulis / and he  
schal shewe to you a greet soupy-  
place strewid: & pere make ze re-  
dy / and pei zeden & fouden as he  
seide to he: & pei maken redy pe pass  
and whne ye our was come: he  
sat to pe mete & ye twelue apost-  
lis wip hi / and he leyde to hem  
wip desir / I haue desirid to ete w  
you pis pass: bifoze pat I suffre  
for / I seye to you. pat fro pis ty-  
me / I schal not ete it: til it be ful-  
filled in pe reuyme of god / & whne  
he hadde take pe cuppe: he dide  
gracis & seide / take ze & departe  
ze amog you / for / I seye to you. y<sup>e</sup> /  
I schal not drynke of pe kynde of  
pis wyne: til ye reuyme of god co-  
me / and whne he hadde take bread:  
he dide thankis & brak & gaf to he.  
& leyde / pis is my body: pat schal  
be you for you do ze pis pig: in  
myde of me / he took also pe cuppe:  
astur pat he hadde soupid: & seide /  
pis cuppe is pe newe testament  
in my blood: pat schal be shed for  
you / nepeles lo ye hond of hi pat  
bitrayep me: is wip me a pe ta-  
ble / & mannis lone goy: astur y<sup>e</sup> / it  
is determyned / nepeles we to